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## BIB DATA SHEET

CONFIRMATION NO. 2665

<b>SERIAL NUMBER</b> 10/674,186	<b>FILING or 371(c) DATE</b> 09/29/2003 <b>RULE</b>	<b>CLASS</b> 600	<b>GROUP ART UNIT</b> 3739	<b>ATTORNEY DOCKET NO.</b> END5212USNP	
<b>APPLICANTS</b> Rudolph Nobis, Mason, OH; Christopher J. Hess, Cincinnati, OH; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 03/31/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /MATTHEW JOHN KASZTEJNA/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance MJK Initials	<b>STATE OR COUNTRY</b> OH	<b>SHEETS DRAWINGS</b> 14	<b>TOTAL CLAIMS</b> 21	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> PHILIP S. JOHNSON JOHNSON & JOHNSON ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08933-7003 UNITED STATES					
<b>TITLE</b> Handle for endoscopic device					
<b>FILING FEE RECEIVED</b> 852	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		